



PO Box 30844
Gahanna, OH 43230

Phone 614-478-9300
Fax 614-478-9304
Email: osbma@osbma.org
www.osbma.org

Ohio School Bus Mechanics Association

"Promoting Safe & Efficient Pupil Transportation in Ohio"

36th ANNUAL VENDOR EXHIBIT SHOW
EMBASSY SUITES COLUMBUS/DUBLIN
TUESDAY, JULY 15, 2025, 2PM-5PM

Registration Form

Company Name: _____
Contact Person: _____ Email Address: _____
Address: _____ Phone: _____
_____ Fax: _____

Product: description: _____

List names of people who will be present at your booth (so name badges can be prepared):

- SHOWCASE DISPLAY SPACE(s)** \$825 per display space (5 hours) = \$ _____
(Noon-5pm – Upper Terrace)
- INDOOR DISPLAY SPACE(s)** \$625 per display space (3 hours) = \$ _____
(2pm-5pm - Alder/Cedar/Buckeye I & II)
- OUTDOOR EXHIBIT(s)** \$500 per bus = \$ _____
(2pm-5pm – roped off area of parking lot)

- SPONSORSHIP(s)*** \$800 – Monday Night Gathering \$300 Corn Hole
*see rate sheet \$600 – Tuesday Night Gathering (Toss'Em Tuesday)
Board* \$2,000 – Hot Plated Lunch (*Toss'em Tuesday sponsors only)
 \$1,000 – Continental Breakfast
 \$500 – Refreshment Break = \$ _____

- ASSOCIATE MEMBERSHIP** \$30 per individual = \$ _____
List each individual name for associate membership:

- BOXED LUNCH** (\$30 each) ___ turkey ___ ham ___ vegetarian = \$ _____

- NEWSLETTER ADVERTISING** \$200 for (4) issues - business card (2" x 3 1/2")
 \$400 for (4) issues – quarter page (3 1/2" x 5")
 \$800 for (4) issues – half page (5" x 7") = \$ _____

Total: = \$ _____

Check # _____ If paying by credit card:    

Make check out to the Ohio School Bus Mechanics Association.
Credit Card #: _____ Expiration Date: _____ Billing Zip Code: _____ Security Code: _____
Name on card: _____ mm/yyyy

- workshop materials donated (pens, notepads, etc): _____
 door prizes (list items and quantity): _____
 electricity _____
 special requirements or requests? _____

MAIL, EMAIL OR FAX REGISTRATION FORM BY JUNE 30, 2025

ROOM RESERVATIONS

Room reservations are to be made separately online or by calling the Embassy Suites Columbus/Dublin at 1-800-220-9219. A link at www.osbma.org will take you straight to the dedicated website to reserve rooms online 24/7. The special group rate of \$144 will be available until Monday, June 16, 2025 or until the group block is sold out, whichever comes first. Use the group name 2025 OSBMA Annual Conference or group code "938" to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. All rooms must be guaranteed by advance deposit or credit card.