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Ohio School Bus Mechanics Association

"Promoting Safe & Efficient Pupil Transportation in Ohio"

35th ANNUAL VENDOR EXHIBIT SHOW
EMBASSY SUITES COLUMBUS/DUBLIN
TUESDAY, JULY 23, 2024, 2PM-5PM

Registration Form

Company Name: _____
Contact Person: _____ Email Address: _____
Address: _____ Phone: _____
_____ Fax: _____

Product: description: _____

List names of people who will be present at your booth (so name badges can be prepared):

- | | | |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------|------------|
| <input type="checkbox"/> SHOWCASE DISPLAY SPACE(s) | \$825 per display space (5 hours)
<i>(Noon-5pm – Upper Terrace)</i> | = \$ _____ |
| <input type="checkbox"/> INDOOR DISPLAY SPACE(s) | \$625 per display space (3 hours)
<i>(2pm-5pm - Alder/Cedar/Buckeye I & II)</i> | = \$ _____ |
| <input type="checkbox"/> OUTDOOR EXHIBIT(s) | \$500 per bus
<i>(2pm-5pm – roped off area of parking lot)</i> | = \$ _____ |

- | | | |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> SPONSORSHIP(s)*
see rate sheet | <input type="checkbox"/> \$800 – Monday Night Gathering | <input type="checkbox"/> \$300 Corn Hole Board
<i>(*Toss'em Tuesday sponsors only)</i> |
| | <input type="checkbox"/> \$600 – Tuesday Night Gathering (Toss'Em Tuesday) | |
| | <input type="checkbox"/> \$2,000 – Hot Plated Lunch | |
| | <input type="checkbox"/> \$1,000 – Continental Breakfast | |
| | <input type="checkbox"/> \$500 – Refreshment Break | |

- | | | |
|------------------------------------------------------|---------------------|------------|
| <input type="checkbox"/> ASSOCIATE MEMBERSHIP | \$20 per individual | = \$ _____ |
|------------------------------------------------------|---------------------|------------|
- List each individual name for associate membership:

- | | | |
|---------------------------------------------------------|--------------------------------|------------|
| <input type="checkbox"/> BOXED LUNCH (\$30 each) | __ turkey __ ham __ vegetarian | = \$ _____ |
|---------------------------------------------------------|--------------------------------|------------|

- | | | |
|--------------------------------------------------------|-----------------------------------------------------------------------------|------------|
| <input type="checkbox"/> NEWSLETTER ADVERTISING | <input type="checkbox"/> \$200 for (4) issues - business card (2" x 3 1/2") | = \$ _____ |
| | <input type="checkbox"/> \$400 for (4) issues – quarter page (3 1/2" x 5") | |
| | <input type="checkbox"/> \$800 for (4) issues – half page (5" x 7") | |

Total: = \$ _____

Check #	If paying by credit card: <input type="checkbox"/>  <input type="checkbox"/>  <input type="checkbox"/>  <input type="checkbox"/> 
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Make check out to the <u>Ohio School Bus Mechanics Association</u> .	Credit Card #:	Expiration Date:	Billing Zip Code:	Security Code:
	Name on card:	mm/yyyy		

- workshop materials donated (*pens, notepads, etc*): _____
- door prizes (*list items and quantity*): _____
- electricity _____
- special requirements or requests? _____

MAIL, EMAIL OR FAX REGISTRATION FORM BY JULY 8, 2024

ROOM RESERVATIONS

Room reservations are to be made separately online or by calling the Embassy Suites Columbus/Dublin at 1-800-220-9219. A link at www.osbma.org will take you straight to the dedicated website to reserve rooms online 24/7. The special group rate of \$139 will be available until Monday, July 1, 2024 or until the group block is sold out, whichever comes first. Use the group name 2024 OSBMA Annual Conference or group code "967" to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. All rooms must be guaranteed by advance deposit or credit card.