



Ohio School Bus Mechanics Association

"Promoting Safe & Efficient Pupil Transportation in Ohio"

PO Box 30844, Gahanna, OH 43230
Phone 614-478-9300 Fax 614-478-9304
Email: osbma@osbma.org
www.osbma.org

34th ANNUAL VENDOR EXHIBIT SHOW

EMBASSY SUITES COLUMBUS/DUBLIN
TUESDAY, OCTOBER 3, 2023, 2PM-5PM



Registration Form

Company Name: _____
 Contact Person: _____ Email Address: _____
 Address: _____ Phone: _____
 _____ Fax: _____
 Product: description: _____
 List names of people who will be present at your booth (so name badges can be prepared): _____

SHOWCASE DISPLAY SPACE(s) \$630 per display space (5 hours) = \$ _____
(Noon-5pm – Upper Terrace)

INDOOR DISPLAY SPACE(s) \$420 per display space (3 hours) = \$ _____
(2pm-5pm - Alder/Cedar/Buckeye I & II)

OUTDOOR EXHIBIT(s) \$420 per bus = \$ _____
(2pm-5pm – roped off area of parking lot)

SPONSORSHIP(S)* *see rate sheet

\$600 – Monday Night Gathering
 \$400 – Tuesday Night Gathering (Toss'Em Tuesday)
 \$1,750 – Hot Plated Lunch
 \$750 – Continental Breakfast
 \$250 – Refreshment Break

\$200 Corn Hole Board*
*(*Toss'em Tuesday sponsors only)*

= \$ _____

ASSOCIATE MEMBERSHIP \$20 per individual = \$ _____
 List each individual name for associate membership: _____

BOXED LUNCH (\$25 each) _____ turkey _____ ham _____ vegetarian = \$ _____

NEWSLETTER ADVERTISING

\$200 for (4) issues - business card (2" x 3 1/2")
 \$400 for (4) issues – quarter page (3 1/2" x 5")
 \$800 for (4) issues – half page (5" x 7") = \$ _____

Total: = \$ _____

Check # _____

If paying by credit card:

Make check out to the <u>Ohio School Bus Mechanics Association.</u>	Credit Card #:	Expiration Date:	Billing Zip Code:	Security Code:
	Name on card:	mm/yyyy		

workshop materials donated (*pens, notepads, etc*): _____
 door prizes (*list items and quantity*): _____
 electricity ***If you require electricity, please furnish your own extension cord and power strip.**
 special requirements or requests? _____

MAIL, EMAIL* OR FAX REGISTRATION FORM BY SEPTEMBER 26, 2023

ROOM RESERVATIONS

Room reservations are to be made separately online or by calling the Embassy Suites Columbus/Dublin at 1-800-220-9219. A link at www.osbma.org will take you straight to the dedicated website to reserve rooms online 24/7. The special group rate of \$139 will be available until September 11, 2023 or until the group block is sold out, whichever comes first. Use the group code "OM2" to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. All rooms must be guaranteed by advance deposit or credit card.