



# Ohio School Bus Mechanics Association

"Promoting Safe & Efficient Pupil Transportation in Ohio"

PO Box 30844, Gahanna, OH 43230  
Phone 614-478-9300 Fax 614-478-9304  
Email: [osbma@osbma.org](mailto:osbma@osbma.org)  
[www.osbma.org](http://www.osbma.org)

**33rd ANNUAL VENDOR EXHIBIT SHOW**  
**DOUBLETREE HOTEL COLUMBUS WORTHINGTON**  
**TUESDAY, OCTOBER 18, 2022, 2PM-5PM**

## Registration Form

Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
\_\_\_\_\_ Fax: \_\_\_\_\_  
Product: description: \_\_\_\_\_  
List names of people who will be present at your booth (so name badges can be prepared):

- SHOWCASE DISPLAY SPACE(s)** \$630 per display space (5 hours) = \$ \_\_\_\_\_  
(Noon-5pm – Upper Terrace)
- INDOOR DISPLAY SPACE(s)** \$420 per display space (3 hours) = \$ \_\_\_\_\_  
(2pm-5pm - Alder/Cedar/Buckeye I & II)
- OUTDOOR EXHIBIT(s)** \$420 per bus = \$ \_\_\_\_\_  
(2pm-5pm – roped off area of parking lot)

- SPONSORSHIP(S)\***  \$600 – Monday Night Gathering  \$200 Corn Hole Board\*  
\*see rate sheet  \$400 – Tuesday Night Gathering (Toss'Em Tuesday) (\*Toss'em Tuesday sponsors only)  
 \$1,750 – Hot Plated Lunch  
 \$750 – Continental Breakfast  
 \$250 – Refreshment Break = \$ \_\_\_\_\_

- ASSOCIATE MEMBERSHIP** \$20 per individual = \$ \_\_\_\_\_  
List each individual name for associate membership:

- BOXED LUNCH** (\$25 each) \_\_\_ turkey \_\_\_ ham \_\_\_ vegetarian = \$ \_\_\_\_\_

- NEWSLETTER ADVERTISING**  \$200 for (4) issues - business card (2" x 3 1/2")  
 \$400 for (4) issues – quarter page (3 1/2" x 5")  
 \$800 for (4) issues – half page (5" x 7") = \$ \_\_\_\_\_

**Total:** = \$ \_\_\_\_\_

Check # \_\_\_\_\_ If paying by credit card:        

Make check out to the <u>Ohio School Bus Mechanics Association.</u>	Credit Card #:	Expiration Date:	Billing Zip Code:	Security Code:
	Name on card:	mm/yyyy		

- workshop materials donated (pens, notepads, etc): \_\_\_\_\_
- door prizes (list items and quantity): \_\_\_\_\_
- electricity **\*If you require electricity, please furnish your own extension cord and power strip.**
- special requirements or requests? \_\_\_\_\_

**MAIL, EMAIL\* OR FAX REGISTRATION FORM BY OCTOBER 10, 2022**

### ROOM RESERVATIONS

Room reservations are to be made separately by calling the Doubletree by Hilton Hotel Columbus/Worthington at 614-885-3334 or 800-870-0349. A link at [www.osbma.org](http://www.osbma.org) will take you straight to the dedicated website to reserve rooms online 24/7. The special group rate of \$103 will be available until September 26, 2022 or until the group block is sold out, whichever comes first. Use the group code "BMA" to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. All rooms must be guaranteed by advance deposit or credit card.