



PO Box 30844, Gahanna, OH 43230  
 Phone 614-478-9300 Fax 614-478-9304  
 Email: [osbma@osbma.org](mailto:osbma@osbma.org)  
[www.osbma.org](http://www.osbma.org)

**Ohio School Bus Mechanics Association**  
*"Promoting Safe & Efficient Pupil Transportation in Ohio"*

**32nd ANNUAL OHIO SCHOOL BUS MECHANICS ASSOCIATION WORKSHOP**  
**OCTOBER 18-20, 2021**

All school bus mechanics in Ohio are invited to attend!

This workshop will be held at the **DoubleTree by Hilton Columbus-Worthington**, 175 Hutchinson Avenue, Columbus, Ohio. Attending this workshop will help meet in-service requirements for school bus mechanics. Registration is limited to the first 225 registrants. Session sizes are limited; therefore, return your registration form and payment (or purchase order) by **October 15, 2021**. You will receive a **Confirmation & Admission Ticket**, which will confirm your registration and be your receipt of payment.  
*Walk-in registrations will not be accepted.*

<b>DAY ONE – Monday October 18, 2021</b>	<b>DAY TWO – Tuesday October 19, 2021</b>	<b>DAY THREE – Wednesday October 20, 2021</b>
7:00 pm – 11:00 pm Monday Night Gathering to kick off the Annual Workshop.  Come join us at the Pastimes Pub & Grill (a short distance from the DoubleTree Hotel).  Food & drink provided 7 - 9 pm!	7:30 am – 8:30 am Registration/Continental Breakfast 8:30 am – 9:00 am Welcome, General Session 9:00 am – 11:00 am SESSION I 11:00 am – noon <u>HOT BUFFET LUNCH</u> noon – 2:00 pm SESSION II 2:00 pm – 5:00 pm Vendor Exhibit Show 5:00 pm Dinner on your own 7:00 pm – 11:00 pm	7:00 am – 8:00 am Continental Breakfast 8:00 am – 10:00 am SESSION III 10:00 am – noon SESSION IV noon - 1:00 pm <u>HOT BUFFET LUNCH</u> 1:00 pm – 2:30 pm Annual Meeting, Certificates, Awards & Door Prizes

SESSION TOPICS – This annual workshop will include four sessions, each two hours in length.

**SCHOOL BUS BODY - Ohio Specifications & New Improvements** *You will attend one of these three sessions.*

<b>BLUE BIRD</b>	Presented by <b>Tony Rumer, Cardinal Bus Sales &amp; Service</b>
<b>IC</b>	Presented by <b>Jim Stickel, Rush Bus Centers of Ohio</b>
<b>THOMAS</b>	Presented by <b>Craig Myers, Myers Equipment</b>

**SCHOOL BUS MAINTENANCE** *You will attend three\* of the ten sessions (\*double-block counts as two).*

<b>ALLISON TRANSMISSIONS</b>	Presented by <b>Rick Taylor &amp; Norm Martin, Allison Transmissions</b>
<b>BRAKES—AIR DISC &amp; FOUNDATION</b>	Presented by <b>Dave Rader, Vince Pace &amp; John Cirigliano, SilverBackHD</b>
<b>CAMERA DIAGNOSTICS</b>	Presented by <b>Jeff Wager &amp; David Dickerson, REI—Radio Engineering Industries</b>
<b>CLEANING SOLUTIONS</b>	Presented by <b>Tim Esposito, Enzo's Cleaning Solutions</b>
<b>CUMMINS ENGINE</b>	Presented by <b>Dave Dickerson &amp; Jack Szalka, Cummins Sales &amp; Service</b>
<b>DIESEL, GASOLINE &amp; TODAY'S ENGINES</b>	Presented by <b>Ron Greene &amp; Bryan Roth, Enertech Labs</b>
<b>ELECTRICAL CHARGING SYSTEMS</b>	Presented by <b>Frank Byrd, Leece-Neville Prestolite</b>
<b>FILTERS &amp; COOLANT</b>	Presented by <b>Ray Weidmann &amp; Dave Hanford, Cummins Filtration Fleetguard</b>
<b>WELDING *(double-block)</b>	Presented by <b>Jason Keys &amp; Owen Meston, Lincoln Electric</b>
<b>WHEEL ENDS</b>	Presented by <b>Dan Humphrey, Rick Domin, Jr. &amp; Rick Formisani, Timken</b>

**CERTIFICATE OF ACHIEVEMENT**

The Ohio School Bus Mechanics Association provides each registrant with a Certificate of Achievement that serves as your permanent record of participation. This certificate is suitable for framing or can be placed in your personnel file to show that you have fulfilled the yearly in-service training requirements of section 3301-83-10 of the Ohio Pupil Transportation Operation & Safety Rules.

**WORKSHOP COST SUMMARY**

Workshop Registration (current members)	\$185 if registered 8/1 - 9/15	\$210 if registered 9/16 – 10/15
Renew or Become a New Member	\$30 (membership good 7/1/21 – 6/30/22)	
Workshop Registration (non-members)	\$255	



PO Box 30844, Gahanna, OH 43230  
 Phone 614-478-9300 Fax 614-478-9304  
 Email: [osbma@osbma.org](mailto:osbma@osbma.org)  
[www.osbma.org](http://www.osbma.org)

**Ohio School Bus Mechanics Association**  
 "Promoting Safe & Efficient Pupil Transportation in Ohio"

**32nd ANNUAL OHIO SCHOOL BUS MECHANICS  
 ASSOCIATION WORKSHOP  
 OCTOBER 18-20, 2021**

Name	School District	County	<b>T-SHIRT SIZE:</b>	
Home Address		Home Phone	Medium	
Home Address (continued)		Work Phone	Large	
Email Address		Cell Phone	XL	
			2XL	
			3XL	
			4XL	

I am an ASE Master School Bus Technician, and will be honored to receive an award (first time) from OSBMA. ASE certification# \_\_\_\_\_ (for verification purposes)

I am interested in taking the test to be eligible to represent Ohio at the 2021 America's Best School Bus Technician competition.

All registrants will attend the vendor show. Select one topic in category 1 and three topics in category 2 below:

**CATEGORY 1 – School Bus Body Diagnosis:**  
 (choose one)

- Blue Bird
- IC
- Thomas

**CATEGORY 2 – School Bus Maintenance:**  
 (choose three)

- Allison Transmissions
- Brakes—Air Disc & Foundation
- Camera Diagnostics
- Cleaning Solutions
- Cummins Engine
- Diesel, Gasoline
- Electrical Charging Systems
- Filters & Coolant
- Welding
- Wheel Ends

\*double-block counts as two choices

**Are you a CURRENT MEMBER of the  
 OHIO SCHOOL BUS MECHANICS ASSOCIATION?**

YES, membership number:

Early Bird Rate\* (8/1 – 9/15) \$185

Regular Rate (9/16 – 10/15) \$210

NO, but I wish to renew or become a new member.

Early Bird Rate\* (8/1 – 9/15) \$215

Regular Rate (9/16 – 10/15) \$240

NO. I do not wish to be a member.

(8/1 – 10/15) \$255

Make check out to:  
**OHIO SCHOOL BUS MECHANICS  
 ASSOCIATION**

\*Registration and payment or purchase order must be postmarked, faxed or emailed by September 15 to receive the "Early Bird" rate!

Check # if applicable	If paying by credit card: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			Security Code
PO # if applicable	Credit Card # if applicable	Expiration date MM/YYYY	Billing Zip Code zipcode	
	Name on card:			

**WORKSHOP REGISTRATION**

Return the registration form and payment by September 15 to receive the discounted "early bird" rate. The regular rate will apply September 16 through October 15, 2021. School districts using purchase orders are responsible for paying the registration fee even if their mechanic does not attend (\*see cancellations below).

1. Mail form with a purchase order, check or money order or credit card information.
2. Email form with a purchase order or credit card information.
3. Fax form with a purchase order or credit card information.

**CANCELLATIONS**

Cancellations received up to five working days before the workshop are refundable, minus a \$10.00 registration service charge. After that, cancellations are subject to the entire workshop registration fee, which you may apply toward future workshops. Please note that if you do not cancel and do not attend, you are still responsible for payment.

**SUBSTITUTIONS**

Substitutions may be made, however, any additional fees due to the person substituting not being a current member, must be paid before or at registration.

**ROOM RESERVATIONS**

Room reservations are to be made separately online or by calling the DoubleTree by Hilton Columbus/Worthington at 614-885-3334 or 800-870-0349. A link at [www.osbma.org](http://www.osbma.org) will take you straight to the dedicated website to reserve rooms online 24/7. The special group rate of \$103 will be available until September 27, 2021 or until the group block is sold out, whichever comes first. Use the group code ("OSB" online or the group name "OSBMA 2021 Fall Conference" by phone) to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. Have your school's tax identification number on-hand when making reservations. Tax exemption privileges will be honored to individual guests producing a school district tax exemption certificate and paying with a school check or school credit card. All rooms must be guaranteed by advance deposit or credit card. Guest check in time is 4pm and check out time is 11am.

Room at DoubleTree by Hilton \$103.00 per night / flat rate\* single or double  
 \$7.73 sales tax\*\* (7.50%)  
~~\$10.30~~ bed tax (10%)  
 \$121.03

\*Flat rate means \$107 per room, not per person.  
 Two people could divide the cost at \$51.50 each plus applicable tax). \*\* Sales tax will be applied if the room is not paid by a school district.

Each room reservation includes Wi-Fi Internet.