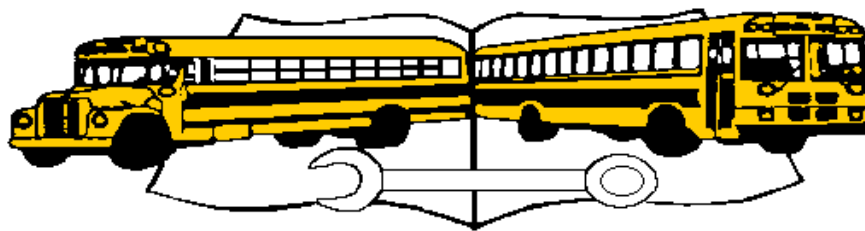


# The Mechanic's Messenger



## Message from the President

- ☞ We hope you are able to take part in the school bus training webinars, scheduled on Wednesdays in April (registration pages 3-4). These courses will count towards your annual minimum of four hours of training requirements (Ohio Administrative Code 3301-83-10 Personnel Training Program, section D—School Bus Mechanic Training).
- ☞ Please consider renewing your annual membership to keep our association strong.
- ☞ The annual meeting of the Ohio School Bus Mechanics Association has been postponed until the 2021 OSBMA Annual Fall Workshop in October. If you have a nomination for vice-president or treasurer, please email current Vice President Bob Roth at [rroth@wadsworthschools.org](mailto:rroth@wadsworthschools.org).
- ☞ As our state gets back to [our new] normal, we are looking forward to seeing you in person this fall at the Ohio School Bus Mechanics Association 23rd Annual Workshop. The registration information will be available in July. If you know of vendors who would like to participate in the Vendor Show, please forward their information to Susie Washburn @ [osbma@osbma.org](mailto:osbma@osbma.org).
- ☞ Please take good care of yourself and stay healthy. We look forward to seeing you soon!



*Chris Dingus, OSBMA President  
Ridgedale Local Schools*

### Upcoming training events for school bus mechanics in Ohio:

<b>OSBMA Virtual Spring Workshop</b>	<b>Wednesdays in April (April 14, 21 &amp; 28)</b>
<b>OSBMA 23rd Annual Fall Workshop</b>	<b>October 19 &amp; 20, 2021</b>
<b>OSBMA 23rd Annual Vendor Show</b>	<b>October 19, 2021</b>

## Ohio School Bus Mechanics Association

**Volume 28, Issue 3**

**March, 2021**

## Membership

- ☞ **Active Membership** is open to qualified mechanic who has responsibility in maintaining the operation of a safe and efficient pupil transportation system. (\$30)
- ☞ **Associate Membership** is open to other Ohio school officials who are interested in promoting safe pupil transportation in Ohio, retired OSBMA members, and vendors. (\$20)
- ☞ Membership is good for one year: July 1 - June 30.
- ☞ General aim is to advance pupil transportation as a part of a school district's public education program.
- ☞ Please join us in promoting safe and efficient pupil transportation in Ohio.

## Inside this issue:

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<b>Virtual OSBMA Spring Workshop</b>	<b>3-4</b>
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## Vendor Spotlight!

**TIM ESPOSITO, ENZO'S CLEANING SOLUTIONS, LLC**

**Position: CEO / Owner**

**How long have you been a part of the OSBMA?**

*13 years*

**What do you enjoy most about the OSBMA?**

*The people involved and the members. You are the salt of the Earth. Thank you for your service to our future leaders.*

**What do you enjoy doing in your spare time / hobbies?**

*Hunting, fishing and anything my family wants to do.*

**Do you have any hidden talents?**

*Master Tupperware salesman!*

**How many bus mechanics does it take to screw in a spark plug?**

*One, if you have the right spark plug!*

**What is your favorite Television Show or Movie?**

*Rocky series*

**What are your future plans / goals in life?**

*Build a nice business with integrity, honesty and do what we say we are going to do. Most importantly, serve the Lord.*



*Tim Esposito (and family),  
Enzo's Cleaning Solutions LLC*

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**A man who runs behind a car will get exhausted.**

But man who runs in front of a car will get tired.

**Where do Volkswagens go when they get old?**

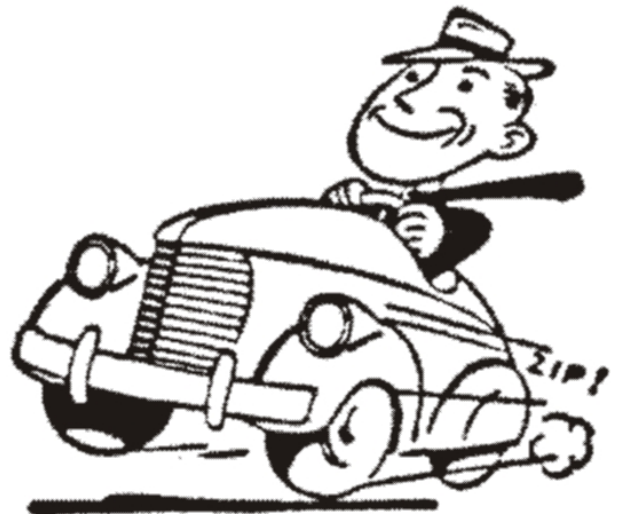
The old Volks home.

**What kind of car does Yoda drive?**

A toyoda.

**What has four wheels and flies?**

A garbage truck.





## Ohio School Bus Mechanics Association

*"Promoting Safe & Efficient Pupil Transportation in Ohio"*

PO Box 30844, Gahanna, OH 43230  
Phone 614-478-9300 Fax 614-478-9304  
Email: [osbma@osbma.org](mailto:osbma@osbma.org)  
[www.osbma.org](http://www.osbma.org)

### OHIO SCHOOL BUS MECHANICS ASSOCIATION VIRTUAL SPRING WORKSHOP WEDNESDAYS IN APRIL, 2021

All school bus mechanics in Ohio are invited to attend!

This workshop will be held virtually. The link to the online workshop will be emailed the day before each session.

**Attending this workshop will help meet in-service requirements for school bus mechanics.**

Return your registration form and payment (or purchase order) by **April 9, 2021**.

You will receive a **Confirmation & Admission Ticket**, which will confirm your registration and be your receipt of payment.

*"Last minute" registrations will not be accepted.*

#### Wednesdays in April, 2021

#### INSERVICE TRAINING REQUIREMENT

#### YOU WILL ATTEND ALL THREE DAYS:

April 14, 2021

April 21, 2021

April 28, 2021

The Ohio School Bus Mechanics Association provides each registrant with a Certificate of Achievement that serves as your permanent record of participation.

This certificate is suitable for framing or can be placed in your personnel file to show that you have fulfilled the yearly in-service training requirements of section 3301-83-10 of the Ohio Pupil Transportation Operation & Safety Rules.

#### Wednesday, April 14, 2021

9am—10am

SESSION A

**OHIO HIGHWAY PATROL**

Updates / Q & A

*Presented by Lt. Aaron Reimer*

10am—  
11:30am

SESSION B

**BLUE BIRD / CARDINAL BUS SALES**

Roush 6.8 Gas Engines Overview/Electrical Class

*Presented by Tony Rumer*

#### Wednesday, April 21, 2021 (choose A or B)

10am—  
11:30am

SESSION A

**CUMMINS**

INSIGHT Software Class, Create Work Orders, ECM Calibrations

*Presented by Jack Szalka & Dave Dickerson*

10am—  
11:30am

SESSION B

**IC RUSH**

New Bus Overview / Products

#### Wednesday, April 28, 2021 (choose A or B)

10am—  
11:30am

SESSION A

**ALLISON TRANSMISSIONS**

*Presented by WWWilliams*

10am—  
11:30am

SESSION B

**STEMCO (Wheel Ends & Kingpins)**

*\*You will receive a link to two classes. At the end of each class you can take a test to review your knowledge. A certificate from Stemco will be issued to participants.*



# Ohio School Bus Mechanics Association

"Promoting Safe & Efficient Pupil Transportation in Ohio"

PO Box 30844, Gahanna, OH 43230  
 Phone 614-478-9300 Fax 614-478-9304  
 Email: [osbma@osbma.org](mailto:osbma@osbma.org)  
[www.osbma.org](http://www.osbma.org)

## OHIO SCHOOL BUS MECHANICS ASSOCIATION VIRTUAL SPRING WORKSHOP WEDNESDAYS in APRIL, 2021

### REGISTRATION FORM

Name	School District	County
Home Address		Home Phone
Home Address (continued)		Work Phone
Email Address		Cell Phone

Are you a CURRENT MEMBER of the  
 OHIO SCHOOL BUS MECHANICS ASSOCIATION?

**YES**, membership number:

I'm sending \$20.00 for  
 workshop registration.

**\$20**

**NO**, but I wish to renew or become a new member.

I'm sending \$30.00 for membership  
 & \$20.00 for workshop registration.

**\$50**

**NO**. I do not wish to be a member.

I'm sending \$60.00 for  
 workshop registration

**\$60**

*\*Registration and payment or purchase order must be postmarked,  
 faxed or emailed by April 9, 2021.*

Check # *if applicable*

*If paying by credit card:*

☐

**VISA**

☐

☐


*3-digit security code:*

PO #

*if applicable*

Credit Card #

Name on card:

*if applicable*

Expiration date

*MM/YYYY*

Billing Zip Code

*zip code*

### YOU WILL ATTEND ALL THREE DAYS:

**April 14 - Ohio Highway Patrol & Blue Bird**

**April 21 (choose one):**

☐

**Cummins**

☐

**IC Rush**

**April 28 (choose one):**

☐

**Allison Transmissions**

☐

**Stemco**

Return the registration form and payment by April 9, 2021. School districts using purchase orders are responsible for paying the registration fee even if their mechanic does not attend (\*see cancellations below).

Checks payable to: **OHIO SCHOOL BUS MECHANICS ASSOCIATION**

1. Mail form with a purchase order, check, money order or credit card information.
2. Email form with a purchase order or credit card information to [osbma@osbma.org](mailto:osbma@osbma.org).
3. Fax form with a purchase order or credit card information to 614-478-9304.
4. The link and instructions for the virtual workshop will be emailed to registered attendees the day before the session.

Complete the registration form and return it with payment by April 2 2021. You will receive a Confirmation and Admission Ticket which serves as your receipt of payment.

Cancellations received up to five working days before the workshop are refundable, minus a \$10.00 registration service charge. After that, cancellations are subject to the entire workshop registration fee, which may be applied toward future workshops.

Substitutions may be made, however, any additional fees due membership status must be paid at or prior to the workshop.



# TIPS & TRICKS

*This Tip & Trick comes from Stephen Wagner, Bus Mechanic at Napoleon Area Schools in Northwest Ohio. Thanks Stephen!*

Here's how I do step treads to get the holes in the right spot.

Cut the step treads to size and set them in the well. Then, from underneath, I give a few quick sprays with spray paint over each hole so I can predrill them. When I'm done, all the screws use the original holes.

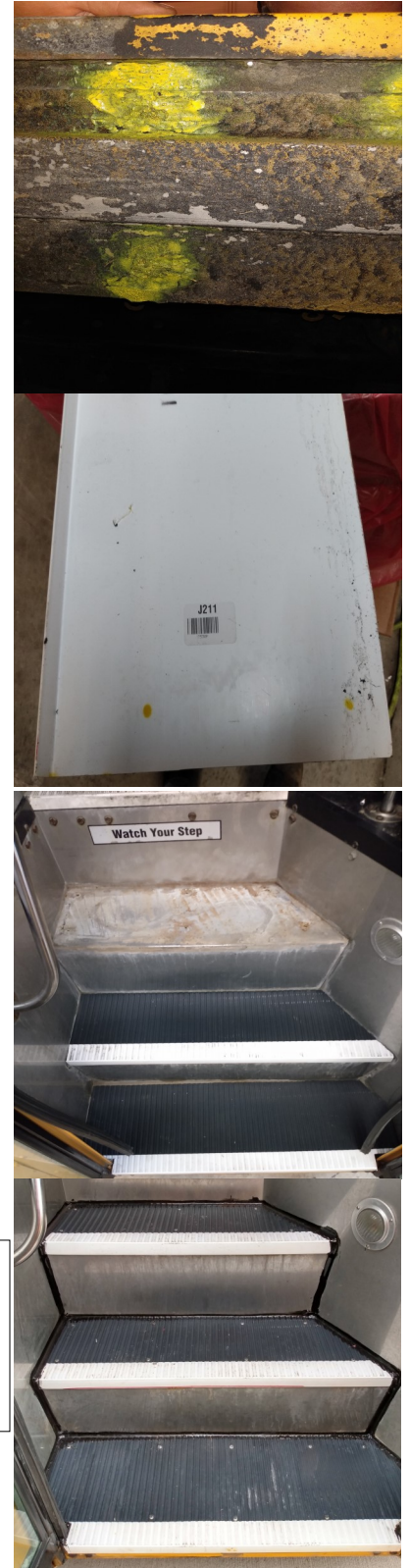
I like to use the non-metallic step treads from TAC (Transportation Accessories Company). I usually buy the universal sizes, but they also have pre-cut treads as well.

I like to seal them with black silicone.

**- 7530P Universal 30" X 10" Step Tread w/  
Non-Metallic Back**

**- 8505P Universal Middle Step Tread**

**- 6805P Universal Top Step Tread Nosing**



*Stephen T. Wagner  
Bus Mechanic  
Napoleon Area Schools*

FEEL FREE TO EMAIL ME [CKLINGE@PHPATRIOTS.ORG](mailto:CKLINGE@PHPATRIOTS.ORG)  
ANY TIPS OR TRICKS YOU MAY HAVE AND WE CAN SHARE THEM WITH OUR FELLOW MECHANICS.

*Chad Klinge, OSBMA Newsletter Editor, Patrick Henry Local Schools*



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Products advertised may or may not meet Ohio specifications.

If you would like information on advertising in this quarterly newsletter, please contact: Chad Klinge (419)769-0472

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### VICE-PRESIDENT

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### TREASURER

currently vacant

### SECRETARY

Kody Hittle, Zanesville City (740) 454-2768

### PAST PRESIDENT

Randy Behr, Maumee City (419) 893-1392

### NEWSLETTER EDITOR

Chad Klinge, Patrick Henry Local (419) 769-0472

### EXECUTIVE SECRETARY

Susie Washburn, Executive Secretary (614) 478-9300  
e-mail [osbma@osbma.org](mailto:osbma@osbma.org) fax (614) 478-9304

Lieutenant Aaron Reimer, Ohio Highway Patrol (614) 752-4817  
Manuel Brooks, Ohio Department of Education (614) 466-2204

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North currently vacant

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Northwest Chad Klinge, Patrick Henry Local (419) 274-4771

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Southwest Jack Lewis, Oak Hills Local (513) 574-2161

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**SEND ALL CORRESPONDENCE TO:**  
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**P. O. Box 30844, Gahanna, Ohio 43230**  
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**Fax: (614) 478-9304**  
**Email: [osbma@osbma.org](mailto:osbma@osbma.org)**  
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