



Ohio School Bus Mechanics Association

"Promoting Safe & Efficient Pupil Transportation in Ohio"

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www.osbma.org

31st ANNUAL VENDOR EXHIBIT SHOW
DOUBLETREE HOTEL COLUMBUS WORTHINGTON
TUESDAY, OCTOBER 22, 2019, 2PM-5PM

Registration Form

Company Name: _____
 Contact Person: _____ Email Address: _____
 Address: _____ Phone: _____
 _____ Fax: _____
 Product: description: _____
 List names of people who will be present at your booth (so name badges can be prepared):

| | | |
|---|---|------------|
| <input type="checkbox"/> SHOWCASE DISPLAY SPACE(s) | \$630 per display space (5 hours) (Noon-5pm – Upper Terrace) | = \$ _____ |
| <input type="checkbox"/> INDOOR DISPLAY SPACE(s) | \$420 per display space (3 hours) (2pm-5pm - Alder/Cedar/Buckeye I & II) | = \$ _____ |
| <input type="checkbox"/> OUTDOOR EXHIBIT(s) | \$420 per bus (2pm-5pm – roped off area of parking lot) | = \$ _____ |
| <input type="checkbox"/> SPONSORSHIP(s)* *see rate sheet | <input type="checkbox"/> \$600 – Monday Night Gathering <input type="checkbox"/> \$400 – Tuesday Night Gathering (Toss'Em Tuesday) <input type="checkbox"/> \$175 Corn Hole Board <input type="checkbox"/> \$1,750 – Hot Plated Lunch <input type="checkbox"/> \$750 – Continental Breakfast <input type="checkbox"/> \$250 – Refreshment Break | = \$ _____ |
| <input type="checkbox"/> ASSOCIATE MEMBERSHIP | \$20 per individual | = \$ _____ |
| List each individual name for associate membership: | | |
| <input type="checkbox"/> BOXED LUNCH (\$25 each) | ___ turkey ___ ham ___ vegetarian | = \$ _____ |
| <input type="checkbox"/> NEWSLETTER ADVERTISING | <input type="checkbox"/> \$200 for (4) issues - business card (2" x 3 1/2") <input type="checkbox"/> \$400 for (4) issues – quarter page (3 1/2" x 5") <input type="checkbox"/> \$800 for (4) issues – half page (5" x 7") | = \$ _____ |

Total: = \$ _____

| | | | | |
|---------|---|------------------|-------------------|----------------|
| Check # | If paying by credit card: <input type="checkbox"/>  <input type="checkbox"/>  <input type="checkbox"/>  <input type="checkbox"/>  | | | |
| | Credit Card #: | Expiration Date: | Billing Zip Code: | Security Code: |
| | Make check out to the <u>Ohio School Bus Mechanics Association</u> . | Name on card: | mm/yyyy | |

- workshop materials donated (pens, notepads, etc): _____
- door prizes (list items and quantity): _____
- electricity ***If you require electricity, please furnish your own extension cord and power strip.**
- special requirements or requests? _____

MAIL, EMAIL* OR FAX REGISTRATION FORM BY OCTOBER 14, 2019

***Do not send credit card information via email as this does not meet PCI security requirements.**

ROOM RESERVATIONS

Room reservations are to be made separately by calling the Doubletree by Hilton Hotel Columbus/Worthington at 614-885-3334 or 800-870-0349. A link at www.osbma.org will take you straight to the dedicated website to reserve rooms online 24/7. The special group rate of \$107 will be available until October 1, 2019 or until the group block is sold out, whichever comes first. Use the group code ("OSB" online or "Ohio School Bus Mechanics Association 2019" by phone) to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. All rooms must be guaranteed by advance deposit or credit card.