



Ohio School Bus Mechanics Association

"Promoting Safe & Efficient Pupil Transportation in Ohio"

PO Box 30844, Gahanna, OH 43230
 Phone 614-478-9300 Fax 614-478-9304
 Email: osbma@osbma.org
www.osbma.org

29TH ANNUAL VENDOR EXHIBIT SHOW
DOUBLETREE HOTEL COLUMBUS WORTHINGTON
TUESDAY, OCTOBER 10, 2017, 2PM-5PM




Registration Form

Company Name: _____
 Contact Person: _____ Email Address: _____
 Address: _____ Phone: _____
 _____ Fax: _____
 Product: description: _____

List names of people who will be present at your booth:

<input type="checkbox"/> SHOWCASE DISPLAY SPACE(s)	\$630 per display space (5 hours) <i>(Noon-5pm – Upper Terrace)</i>	= \$ _____
<input type="checkbox"/> INDOOR DISPLAY SPACE(s)	\$420 per display space (3 hours) <i>(2pm-5pm - Alder/Cedar/Buckeye I & II)</i>	= \$ _____
<input type="checkbox"/> OUTDOOR EXHIBIT(s)	\$420 per bus <i>(2pm-5pm – roped off area of parking lot)</i>	= \$ _____
<input type="checkbox"/> SPONSORSHIP(s)* *see rate sheet	<input type="checkbox"/> \$600 – Monday Night Gathering <input type="checkbox"/> \$400 – Tuesday Night Gathering (Taco Tuesday) <input type="checkbox"/> \$175 Corn Hole Board <input type="checkbox"/> \$1,750 – Hot Plated Lunch <input type="checkbox"/> \$750 – Continental Breakfast <input type="checkbox"/> \$250 – Refreshment Break	= \$ _____
<input type="checkbox"/> ASSOCIATE MEMBERSHIP	\$20 per individual	= \$ _____
<i>List each individual name for associate membership:</i>		
<input type="checkbox"/> BOXED LUNCH (\$20 each)	___ turkey ___ ham ___ vegetarian	= \$ _____
<input type="checkbox"/> NEWSLETTER ADVERTISING	<input type="checkbox"/> \$200 for (4) issues - business card (2" x 3 1/2") <input type="checkbox"/> \$400 for (4) issues – quarter page (3 1/2" x 5") <input type="checkbox"/> \$800 for (4) issues – half page (5" x 7")	= \$ _____

Total: = \$ _____

Check #	If paying by credit card: <input type="checkbox"/>  <input type="checkbox"/>  <input type="checkbox"/> 			
	Credit Card #:	Expiration Date:	Billing Zip Code:	Security Code:
	Name on card:	mm/yyyy		

- workshop materials donated (*pens, notepads, etc*): _____
- door prizes (*list items and quantity*): _____
- electricity ***if you require electricity, please furnish your own extension cord and power strip.**
- other concerns or needs? Let us know if you have special requirements or requests! _____

MAIL, EMAIL* OR FAX REGISTRATION FORM BY OCTOBER 2, 2017.

***Do not send credit card information via email as this does not meet PCI security requirements.**

ROOM RESERVATIONS

Room reservations are to be made separately by calling the Doubletree by Hilton Columbus/Worthington at 614-885-3334 or 800-870-0349. A link at www.osbma.org will take you straight to the dedicated website to reserve rooms online 24/7. The special group rate of \$102 will be available until September 24, 2017 or until the group block is sold out, whichever comes first. Use the group code ("OSB" online or "OSBMA 2017 Fall Conference" by phone) to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. All rooms must be guaranteed by advance deposit or credit card.