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**Ohio School Bus Mechanics Association**  
 "Promoting Safe & Efficient Pupil Transportation in Ohio"

**29<sup>TH</sup> ANNUAL OHIO SCHOOL BUS MECHANICS  
 ASSOCIATION WORKSHOP**  
**OCTOBER 9-11, 2017**

All school bus mechanics in Ohio are invited to attend!

This workshop will be held at the **DoubleTree by Hilton Columbus-Worthington**, 175 Hutchinson Avenue, Columbus, Ohio. Attending this workshop will help meet in-service requirements for school bus mechanics. Registration is limited to the first 275 registrants. Session sizes are limited; therefore, return your registration form and payment (or purchase order) by **October 4, 2017**. You will receive a **Confirmation & Admission Ticket**, which will confirm your registration and be your receipt of payment.

*Walk-in registrations will not be accepted.*

<b>DAY ONE – Monday October 9, 2017</b>	<b>DAY TWO – Tuesday October 10, 2017</b>	<b>DAY THREE – Wednesday October 11, 2017</b>
7:00 pm – 11:00 pm Monday Night Gathering to kick off the Annual Workshop.  Come join us at the Pastimes Pub & Grill (a short distance from the DoubleTree Hotel).  Food & drink provided 7 - 9 pm!	7:30 am – 8:30 am Registration/Continental Breakfast  8:30 am – 9:00 am Welcome, General Session  9:00 am – 11:00 am SESSION I  11:00 am – noon <u>HOT BUFFET LUNCH</u>  noon – 2:00 pm SESSION II  2:00 pm – 5:00 pm Vendor Exhibit Show  5:00 pm Dinner on your own  7:00 pm – 11:00 pm Toss'em Tuesday!	7:00 am – 8:00 am Continental Breakfast  8:00 am – 10:00 am SESSION III  10:00 am – noon SESSION IV  noon - 1:00 pm <u>HOT BUFFET LUNCH</u>  1:00 pm – 2:30 pm Annual Meeting, Certificates, Awards & Door Prizes

**SESSION TOPICS** – This annual workshop will include four sessions, each two hours in length.

<b>SCHOOL BUS BODY Ohio Specifications &amp; New Improvements</b> <i>You will attend one of these three sessions.</i>		<b>SCHOOL BUS ENGINE Diagnosis &amp; New Improvements</b> <i>You will attend one of these three sessions.</i>	
<b>BLUE BIRD</b>	Cardinal Bus Sales - Tony Rumer	<b>CAT</b>	Ohio CAT - Ben Courson & Bill Roenbaugh
<b>IC</b>	Rush Bus Centers of Ohio - Jim Stickel Jr, Bobby Schalk, Mike Kanoski & Steve Coil	<b>CUMMINS</b>	Cummins Bridgeway, LLC - Jim Cushman & Dexter Dorris
<b>THOMAS</b>	Myers Equipment - Craig Myers	<b>INTERNATIONAL</b>	Rush Bus Centers of Ohio - Jim Stickel Sr, Mitch Wilson, Joel Crist & Kevin Campbell
<b>SCHOOL BUS MAINTENANCE</b> <i>You will attend two of these six sessions.</i>			
<b>BENDIX AIR DISC BRAKES</b>	<b>Take a Brake! What's Stopping You?</b> Bendix Air Disc Brakes ADB22X—maintenance, trouble-shooting and parts replacement presented by <b>Bendix Commercial Vehicle Systems</b>		
<b>CHARGING SYSTEMS</b>	<b>Get Revved Up!</b> Troubleshooting the charging system which includes batteries, cabling, alternator, and sizing of the alternator to vehicle electrical loads. The presentation also includes maintenance pointers for the various components of the charging system, batteries, cables, and alternators presented by Frank Byrd, <b>Leece Neville</b>		
<b>COOLANT &amp; DIESEL FUEL</b>	<b>Don't Get Over-Heated!</b> Coolant Maintenance and Diesel Fuel Maintenance "Bugs, A Growing Problem" presented by <b>Penray</b>		
<b>FOUNDATION BRAKES</b>	<b>How Firm is Your Foundation?</b> HANDS-ON! Brake/Slack Adjuster training, including inspection & installation presented by <b>Stemco</b>		
<b>KING PINS &amp; WHEEL ENDS</b>	<b>Are You Steered in the Right Direction?</b> HANDS-ON! <b>King Pins:</b> demo, inspect, teardown & reassembly; <b>Wheel Ends:</b> reviewing, inspecting and installation, including torque procedure presented by <b>Stemco</b>		
<b>TRANSMISSIONS</b>	<b>Don't Let Your Gears Grind!</b> Transmission Preventative Maintenance and Troubleshooting presented by <b>Allison Transmissions</b>		

**CERTIFICATE OF ACHIEVEMENT**

The Ohio School Bus Mechanics Association provides each registrant with a Certificate of Achievement that serves as your permanent record of participation. This certificate is suitable for framing or can be placed in your personnel file to show that you have fulfilled the yearly in-service training requirements of section 3301-83-10 of the Ohio Pupil Transportation Operation & Safety Rules.

**WORKSHOP COST SUMMARY**

Workshop Registration (current members)	\$185 if registered 7/15 - 9/15      \$210 if registered 9/16 – 10/4
Renew or Become a New Member	\$30 (good 7/15/17 – 6/30/18)
Workshop Registration (non-members)	\$255



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Name	School District	County	<b>T-SHIRT SIZE:</b>	
Home Address		Home Phone	Medium	
			Large	
Home Address (continued)		Work Phone	XL	
Email Address		Cell Phone	2XL	
			3XL	

I am an ASE Master School Bus Technician, and will be honored to receive an award (first time) from OSBMA.  
 ASE certification# \_\_\_\_\_ (for verification purposes)

I am interested in taking the test to be eligible to represent Ohio at the 2018 America's Best School Bus Technician competition.  
*\*Select "America's Best" as one of your session topics.*

*All registrants will attend the vendor show. Select one topic in category 1 & 2; and two topics in category 3 below:*

**CATEGORY 1 – School Bus Body Diagnosis:**  
*(choose one)*

- Blue Bird**
- IC**
- Thomas**

**CATEGORY 2 – School Bus Engine Diagnosis:**  
*(choose one)*

- CAT**
- Cummins**
- International**

**CATEGORY 3 – School Bus Maintenance:**  
*(choose two)*

- Bendix Air Disc Brakes**
- Charging Systems**
- Coolant & Diesel Fuel**
- Foundation Brakes**
- King Pins & Wheel Ends**
- Transmissions**

**Are you a CURRENT MEMBER of the  
 OHIO SCHOOL BUS MECHANICS ASSOCIATION?**

**YES, membership number:**

Early Bird Rate\* (7/15 – 9/15) **\$185**

Regular Rate (9/16 – 10/4) **\$210**

**NO, but I wish to renew or become a new member.**

Early Bird Rate\* (7/15 – 9/15) **\$215**

Regular Rate (9/16 – 10/4) **\$240**

**NO. I do not wish to be a member.**

(7/15 – 10/4) **\$255**

Make check out to:

**OHIO SCHOOL BUS MECHANICS  
 ASSOCIATION**

*\*Registration and payment or purchase order must be postmarked, faxed or emailed by September 15 to receive the "Early Bird" rate!*

Check # <i>if applicable</i>	If paying by credit card: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			Security Code
PO # <i>if applicable</i>	Credit Card # <i>if applicable</i>	Expiration date MM/YYYY	Billing Zip Code <i>zipcode</i>	
Name on card:				

**WORKSHOP REGISTRATION**

Return the registration form and payment by September 15 to receive the discounted "early bird" rate. **The regular rate will apply September 16 through October 4, 2017.** School districts using purchase orders are responsible for paying the registration fee even if their mechanic does not attend (\*see cancellations below).

- Mail form with a purchase order, check or money order or credit card information.
- Email form with a purchase order. (**\*Do not send credit card information via email as this does not meet PCI security requirements.**)
- Fax form with a purchase order or credit card information.

**CANCELLATIONS**

Cancellations received up to five working days before the workshop are refundable, minus a \$10.00 registration service charge. After that, cancellations are subject to the entire workshop registration fee, which you may apply toward future workshops. Please note that if you do not cancel and do not attend, you are still responsible for payment.

**SUBSTITUTIONS**

Substitutions may be made, however, any additional fees due to the person substituting not being a current member, must be paid before or at registration.

**ROOM RESERVATIONS**

Room reservations are to be made separately online or by calling the DoubleTree by Hilton Columbus/Worthington at 614-885-3334 or 800-870-0349. A link at [www.osbma.org](http://www.osbma.org) will take you straight to the dedicated website to reserve rooms online 24/7. **The special group rate of \$102 will be available until September 24, 2017.** Use the group code "QSB" or the group name "OSBMA 2017 Fall Conference" to ensure you receive the special group rate. Your consideration of this location will help reduce the cost of this workshop and future workshops. Have your school's tax identification number on-hand when making reservations. Tax exemption privileges will be honored to individual guests producing a school district tax exemption certificate and paying with a school check or school credit card. All rooms must be guaranteed by advance deposit or credit card. Guest check in time is 4pm and check out time is 11am.

Room at DoubleTree by Hilton	\$102.00	per night / flat rate* single or double	*Flat rate means \$102 per room, not per person. Two people could divide the cost at \$51 each plus applicable tax). ** Sales tax will be applied if the room is not paid by a school district.
	\$7.65	sales tax** (7.50%)	
	<del>\$10.20</del>	bed tax (10%)	
	\$119.85		

*Each room reservation includes Wi-Fi Internet and Breakfast Buffet for up to two people per room at the Crosswoods Restaurant (in the hotel)*