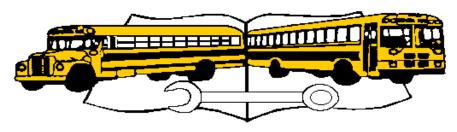
The Mechanic's Messenger



Annual Workshop

The 26th Annual Ohio School Bus Mechanics Association Workshop will be held at the DoubleTree by Hilton.

October 21 & 22, 2014

Register now for the early bird rate!

Training Requirements

The Ohio School Bus Mechanics Association was formed over 25 years ago on the premise of educating the school bus mechanics in Ohio. Over the years we have had close to 1,500 school bus mechanics as members, providing pertinent training in many areas. We feel it is very important that school bus mechanics remain current in their training in an age of continually changing technology.

School bus mechanics have a wide range of responsibilities including handling breakdowns and making repairs, scheduling and documenting preventative maintenance, parts purchasing and inventory control, "specing" new buses, prompt attendance to voluntary or mandatory vehicle or equipment recalls, to compliance with a range of OSHA and environmental regulations. Constant technological innovations have made ongoing professional development an absolute necessity for school bus mechanics.

<u>SCHOOL BUS MECHANICS IN OHIO ARE REQUIRED TO PARTICIPATE IN FOUR</u> <u>HOURS OF TRAINING EACH YEAR</u>. Section 3301-83-10 of the Ohio Pupil Transportation Operation & Safety Rules: (D) School bus mechanic training -Each school bus owner shall provide the opportunity for school bus maintenance personnel to participate in an annual workshop or training seminar, with a minimum of four hours of instruction, in one or more of the following areas:

- 1) Preventive maintenance procedures;
- 2) Repair procedures for each type of vehicle in the fleet and its special equipment;
- 3) Servicing procedures for equipment;
- 4) Inspection of the vehicle and its equipment;
- 5) Recovery procedures for vehicles involved in an accident or breakdown;
- 6) Preparation of maintenance records;
- 7) Parts and equipment purchasing and storage;
- 8) Establishment of parts inventory control procedures.

Make sure you get the training you need to remain up-to-date with ever-changing technology!

Ohio School Bus Mechanics Association

Volume 22, Issue 1

August, 2014

Membership

- Active Membership is open to qualified mechanic who has responsibility in maintaining the operation of a safe and efficient pupil transportation system. (\$30)
- Associate Membership is open to other Ohio school officials who are interested in promoting safe pupil transportation in Ohio, retired OSBMA members, and vendors. (\$20)
- Membership is good for one year: July 1 - June 30.
- General aim is to advance pupil transportation as a part of a school district's public education program.
- Please join us in promoting safe and efficient pupil transportation in Ohio.

| Inside this issue: | | |
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| Annual Workshop Registration Form | 3 | |
| Advertising | 4-6 | |
| Executive Committee | 6 | |



PO Box 30844, Gahanna, OH 43230 Phone 614-478-9300 Fax 614-478-9304 Email: <u>osbma@osbma.org</u> <u>www.osbma.org</u>

Renew or Become a New Member

Workshop Registration (non-members)

Ohio School Bus Mechanics Association "Promoting Safe & Efficient Pupil Transportation in Ohio"

26TH ANNUAL OHIO SCHOOL BUS MECHANICS ASSOCIATION WORKSHOP OCTOBER 20-22, 2014

All school bus mechanics in Ohio are invited to attend!

This workshop will be held at the **DoubleTree by Hilton Columbus-Worthington**, 175 Hutchinson Avenue, Columbus, Ohio. Attending this workshop will help meet in-service requirements for school bus mechanics. Registration is limited to the first 275 registrants. Session sizes are limited; therefore, return your registration form and payment (or purchase order) by **October 14, 2014.** You will receive a **Confirmation & Admission Ticket**, which will confirm your registration and be your receipt of payment.

Walk-in registrations will not be accepted.

| DAY ONE – Monday October 20, 2014 | | DAY TWO - ⁻ October 21 | Fuesday , 2014 | DAY THREE – Wednesday October 22, 2014 | |
|---|--|--|--|--|--|
| | Monday Night Gathering to kick off the Annual Workshop. | 7:30 am – 8:30 am Registrati Breakfast | | 7:00 am – 8:00 am Continental Breakfast 8:00 am – 10:00 am SESSION III | |
| Come join us at the Winking Lizard Tavern (walking distance from the DoubleTree Hotel). | | 8:30 am – 9:00 am Welcome, General Session 9:00 am – 11:00 am SESSION I | | 10:00 am - noon SESSION IV | |
| | | | | noon - 1:00 pm Hot Buffet Lunch | |
| | | 11:00 am – noon HOT BUFFET LUNCH | | 1:00 pm – 2:30 pm Annual Meeting, Certificate | |
| Food & drink provided 7-9pm! | | noon – 2:00 pm SESSION | II | Awards & Door Prizes | |
| | | 2:00 pm – 5:00 pm Vendor Exhibit Show | | | |
| | | 4:00 pm – 5:00 pm America's (to compe | Best Testing ete in 2015) | | |
| | | 5:00pm- Dinner on | your own | | |
| | | 7pm-11pm Tuesday N | Night Social Gathering! | | |
| | SESSION TOPICS – This a | annual workshop will inclu | de four sessions, ea | ach two hours in length. | |
| SCHOOL BUS BODY Ohio Specifications & New Improvements You will attend one of these three sessions. | | Diagr | SCHOOL BUS ENGINE nosis & New Improvements attend one of these two sessions. | | |
| BLUE BIRD | Cardinal Bus Sales - Tony Ru | umer | CUMMINS | Cummins Bridgeway, LLC - Jim Cushman & Bill | |
| IC | | Jim Stickel Jr, Bobby Schalk, | COMMINS | Dowd | |
| <u>THOMAS</u> | Mike Kanoski & Steve Coil Edwin H. Davis & Son - Jake | Gannaway | INTERNATIONAL | Rush Bus Centers of Ohio - Jim Stickel Sr, Mitch Wilson, Joel Crist & Kevin Campbell | |
| | SCHOOL BUS MAI | NTENANCE You will | attend two of the | se six sessions. | |
| BUS BODY & PAINT REPAIR | Clean Up the Rust! Techr Capital Collision Services | | ody Issues Including | Rust Repair presented by Phil Mathias, | |
| FOUNDATION BRAKES | Take a Brake! What's Sto | opping You? Air Disc and Fo | oundation Brake Mair | ntenance presented by Doug King, Meritor | |
| <u>MEDIUM DUTY</u> VEHICLES | Don't Leave the Smaller | Vehicles Out! Modern Gasol | ine Engine Diagnostic | cs presented by Bill Weaver, NAPA Auto Tech | |
| RETIREMENT & INVESTING | Planning for a Bright Future! SERS 2017 Retirement Updates presented by Cameron Vaughan, School Employees Retirement System of Ohio; Investment Strategies for Retirement presented by Robert Donofrio, AXA Advisors | | | | |
| TRANSMISSIONS | Don't let your Gears Grind! Transmission Preventative Maintenance and Troubleshooting presented by Jon Davies, Allison Transmission | | | | |
| <u>WELDING*</u> | Let's stick together! Basic Stick (SMAW) Welding, Basic Tig (GTAW) Welding, and Basic Mig (GMAW) Welding with the training time split between the Classroom and Hands-on Demos on the Mobile Demo Unit presented by Owen Meston & Jason Keyes, The Lincoln Electric Company (*counts as two sessions) | | | | |
| | | CERTIFICATE OF AC | HIEVEMENT | | |
| participation. This o | • | g or can be placed in your per | sonnel file to show th | nent that serves as your permanent record c at you have fulfilled the yearly in-service trainin | |
| | | WORKSHOP COST | SUMMARY | | |
| Workshop Registrati | on (current members) | \$185 if registered 7/15 - 9 | /15 \$210 if registere | ed 9/16 – 10/14 | |
| | | | | | |

\$30 (good 7/1/14 - 6/30/15)

\$255



26TH ANNUAL OHIO SCHOOL BUS MECHANICS ASSOCIATION WORKSHOP OCTOBER 20-22, 2014

REGISTRATION FORM

| Name | School District | | County | T-SHIRT SIZE | : | | |
|---|--|---|---|---|----|--|--|
| Home Address | | | Home Phone | Medium | | | |
| | | | | Large | | | |
| Home Address (continued) | | | Work Phone | XL | | | |
| Email Address | | | Cell Phone | 2XL | | | |
| | | | | 3XL | | | |
| I am an ASE Master School Bus Technician, and will be honored to receive an award (first time) from OSBMA. ASE certification #(for verification purposes) I am interested in taking the test to be eligible to represent Of at the 2015 America's Best School Bus Technician competition *Testing will take place at 4pm Tuesday, October 21, 2014. | | | | chnician competition. | | | |
| All registrants will attend the vendor show. Are you a <u>CURRENT MEMBER</u> of the | | | | | | | |
| Select one topic in category one and two; and two topics in category three below: | | | | .IATION? | | | |
| CATEGORY 1 – School Bus Body Diagnosis: (choose one) | | YES, membership number: | | | | | |
| Blue Bird | | Early Bird Rate* (7/15 – 9/15) | | \$185 | | | |
| IC Thomas | | Regular Rate (9/16 – 10/14) \$210 | | | | | |
| CATEGORY 2 – School Bus Engine Diagnosis | <u></u> | NO, but I wish to renew or become a new member. | | | | | |
| (choose one) Cummins | | Early Bird Rate* (7/15 – 9/15) \$215 | | | | | |
| International | | Regular Rate (9/16 – 10/1 | 4) \$240 | | | | |
| <u>CATEGORY 3 – School Bus Maintenance:</u> (choose two) | | NO. I do not wish to be a member. | | | | | |
| Bus Body & Paint Repair Foundation Brakes | | <i>.</i> | | | | | |
| Medium Duty Vehicles | | (7/15 – 10/14) \$255 | | | | | |
| Retirement/Investing Transmissions | Mak | Make check out to: | | *Registration and payment or purchase order | | | |
| Welding (counts as two sessions) OHIO SCHOOL BUS MECHANICS ASSOCIATION | | OL BUS MECHANICS | BUS MECHANICS must be postmarked, faxed or emailed September 15 to receive the | | | | |
| | | - | "Early Bird" rate! | | | | |
| Check # if applicable | If paying by credit card: | | MasterCarc | DISCOVER | | | |
| PO # | Credit Card # | licabla | Expiration date | Billing Zip Coo | de | | |
| if applicable | Name on card: | licable | MM/YYYY | zipcode | | | |
| WORKSHOP REGISTRATION | | | | | | | |
| Return the registration form and payment by September 15 to receive the 1. Mail form with a purchase order, check or money order or credit card | | | | | | | |
| discounted "early bird" rate. The regular rate will apply September 16 information. through October 14, 2014. School districts using purchase orders are 2. Email form with a purchase order. (* Do not send credit card | | | | | | | |
| responsible for paying the registration fee even if their mechanic does not <i>information via email</i> as this does not meet PCI security requirements.) | | | | | | | |
| | | | a purchase order or credit ca | | | | |
| CANCELLATIONS | | | SUBSTITUTION | 3 | | | |
| Cancellations received up to five working days before the workshop is refundable, minus a \$10.00 registration service charge. After that, Substitutions may be made, however, any additional fees due to the person | | | | | | | |
| cancellations are subject to the entire workshop registration fee, which you may apply toward future workshops. Please note that if you do not cancel registration. | | | | | | | |
| may apply toward future workshops. Please note that if you do not cancel and do not attend, you are still responsible for payment. | | | | | | | |
| ROOM RESERVATIONS | | | | | | | |
| Room reservations are to be made separately online or by calling the DoubleTree by Hilton Columbus/Worthington at 614-885-3334 or 800-870-0349. A link | | | | | | | |
| at <u>www.osbma.org</u> will take you straight to the dedicated website to reserve rooms online 24/7. The special group rate of \$102 will be available until September 29, 2014. Use the group code "BUS" or the group name "OSBMA Fall Conference" to ensure you receive the special group rate. Your | | | | | | | |
| consideration of this location will help reduce the cost of this workshop and future workshops. Have your school's tax identification number on-hand when making reservations. Tax exemption privileges will be honored to individual guests producing a school district tax exemption certificate and paying with a | | | | | | | |
| school check or school credit card. All rooms must be guaranteed by advance deposit or credit card. Cancellations can be made up to 4:00 pm the day of | | | | | | | |
| arrival. | | | | | | | |
| - | per night / flat rate* single c sales tax** (7.50%) | | ns \$102 per room, not per per uld divide the cost at \$51 each | | | | |
| | bed tax (10%) | | tax). ** Sales tax will be app | | | | |
| | | | | | | | |



Congratulations to Don McBride, Monroe County Board of DD and Randy Behr, Maumee City Schools who each won 2 tickets to the August, 2014 NASCAR Race at Michigan International Speedway. Thank you SMILEY TIRE & RETREADING for donating these prizes at the 25th Annual Ohio School Bus Mechanics Association Vendor Show last November!



Check out www.osbma.org for the information you need to maintain your fleets.

Click on RESOURCES and FORMS & MANUALS

- Ohio School Bus Construction Standards
- Ohio School Bus Inspection Manual
- School Bus Inspection Manual Supplement
- Approved Options
- Ohio Pupil Transportation
 Operation & Safety Rules
- Technical Updates
- School Bus Industry Vendor Links

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0600 Rush Truck Center – Columbus East | 740-964-2564 3-8500 Rush Truck Center – Columbus West | 614-876-3500

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6811-1213RBC Ohio School Bus Maintenance Assoc QUARTER AD 2/11/2014





| Executive Committee 2014-15 | | | | | |
|---|-------------------------------------|--------------|------------------------------|--------------------|--|
| PRESIDENT | | REGIONAL | DIRECTORS | | |
| Matt Hoven, Firelands Local | (440) 965-4105 | Central | Charlie Osborn, Plain Local | (614) 855-2028 | |
| VICE-PRESIDENT Jason Divoll, Swanton Local | (419) 826-8891 | <u>East</u> | open | | |
| TREASURER | | <u>North</u> | Bob Roth, Wadsworth City | (330) 335-1323 | |
| Paul Bierhup, Wellston City | (740) 384-5167 | Northeast | Truman Boylen, Liberty Local | (330) 759-7450x105 | |
| <u>SECRETARY</u> | | Northwest | Randy Behr, Maumee City | (419) 893-1392 | |
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| PAST PRESIDENT | | | | (1.10) 020 0201 | |
| Colin Eichel, Dover City | (330) 343-3566 | Southwest | open | | |
| NEWSLETTER EDITOR | | <u>West</u> | Rob Widener, Greenville City | (937-459-0567 | |
| Shane Myers, Rush International | (937) 605-9188 | | | | |
| EXECUTIVE SECRETARY Susie Washburn, Executive Secretary e-mail osbma@osbma.org fa | (614) 478-9300 ax (614) 478-9304 | | | | |
| Sergeant Isaac Saunders, Ohio Highway Pa Manuel Brooks, Ohio Department of Educati | | OFFICE HOUR | <u>S:</u> | | |
| MONDAY-FRIDAY | | | | | |
| SEND ALL CORRESPONDENCE TO: 6-10 AM | | | | | |

Ohio School Bus Mechanics Association P. O. Box 30844, Gahanna, Ohio 43230 Phone: (614) 478-9300 Fax: (614) 478-9304 Email: osbma@osbma.org Website: www.osbma.org



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