

# 2010 School Bus Inspection Manual In-service Meetings

**PRINT THE MANUAL AND BRING IT WITH YOU TO THE MEETINGS.  
THE MANUAL WILL NOT BE HANDED OUT AT THE MEETINGS THIS YEAR!  
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Lieutenant Brian Reigle of the Licensing and Commercial Standards Section, in partnership with the Ohio School Bus Mechanics Association is holding free in-service meetings throughout the state.

These meetings are open to anyone who is involved in maintaining the school bus in safe operating condition and prepares the school bus for annual inspection. There will be time during and at the end of the presentation for questions and answers.

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| <b>CENTRAL REGION</b>  | <b>MARCH 31</b> | <b>10-NOON</b>  |
| New Albany Transportation Facility (Franklin County)<br>10160 Johnstown Road, New Albany , Ohio 43054                                |                 | <i>contact: Charlie Osborn<br/>Central Regional Director<br/>614-855-2028</i> |
| <b>EAST REGION</b>   | <b>MARCH 26</b> | <b>10-NOON</b>  |
| Tuslaw Local Schools—Bus Garage (Stark County)<br>1903 Manchester Avenue, Massillon, Ohio 44647                                      |                 | <i>contact: Don Spiker<br/>East Regional Director<br/>330-837-7805</i>        |
| <b>NORTH REGION</b>  | <b>MARCH 19</b> | <b>10-NOON</b>  |
| Shaker Heights Middle School—Auditorium (Cuyahoga County)<br>20600 Shaker Blvd, Shaker Heights, Ohio 44122                           |                 | <i>contact: Joe Belsan<br/>North Regional Director<br/>216-295-4391</i>       |
| <b>NORTHEAST REGION</b>  | <b>MARCH 10</b> | <b>10-NOON</b>  |
| Middlefield Fire Department (Geauga County)<br>14870 North State Avenue, Middlefield, Ohio 44062                                     |                 | <i>contact: Jerry Jacobs<br/>Northeast Regional Director<br/>440-632-5321</i> |
| <b>NORTHWEST REGION</b>  | <b>MARCH 3</b>  | <b>10-NOON</b>  |
| Fostoria High School—Auditorium (Seneca County)<br>1001 Park Avenue, Fostoria, Ohio 44830  |                 | <i>contact: Jim Nagle<br/>Northwest Regional Director<br/>419-436-4104</i>    |
| <b>SOUTH REGION</b>  | <b>MARCH 23</b> | <b>10-NOON</b>  |
| Athens City High School—Auditorium (Athens County)<br>1 High School Road, The Plains, Ohio 45780                                     |                 | <i>contact: Paul Bierhup<br/>Treasurer<br/>740-384-5167</i>                   |
| <b>SOUTHWEST REGION</b>  | <b>APRIL 12</b> | <b>10-NOON</b>  |
| Lebanon City Junior High School—Auditorium (Warren County)<br>160 Miller Road, Lebanon, Ohio 45036<br><i>*park by football field</i> |                 | <i>contact: Dave Hope<br/>Southwest Regional Director<br/>513-575-1743</i>    |
| <b>WEST REGION</b>   | <b>MARCH 30</b> | <b>10-NOON</b>  |
| St. Clair Memorial Hall (Darke County)<br>215 West Fourth Street, Greenville, Ohio 45331   |                 | <i>contact: Rob Widener<br/>President<br/>937-548-4027</i>                    |